

**NOTICE OF THE REGULAR MEETING AND AGENDA FOR MUSKOGEE COUNTY
RURAL WATER DISTRICT No. 6, MUSKOGEE OKLAHOMA**

As required by Section 311, Title 25, of the Oklahoma statutes, notice is hereby given that RWD No. 6 of Muskogee County will hold its regularly scheduled board meeting on March 10, 2026 at 7:00 p.m. at the Wainwright Community Center located at 204 E. Main Street Wainwright, Oklahoma 74468.

MARCH AGENDA

Following is a list of the business to be conducted by the Muskogee County Rural Water District No. 6 at the above meeting:

- 1. Meeting called to order and roll call**
- 2. Welcome visitors and members**
- 3. Approval of minutes for the February 2026, meeting**
- 4. Operator's report Feb 2026**
- 5. Discussion and/or possible action on: New memberships:**
 - 1. Amanda Davis Clark 2335 N 74th St. W**
 - 2. Nathan Capps 3830 S 74th St. W. Pending Septic Papers**
 - 3. Waste Management City Landfill Muskogee 5975 W Hancock
Pending Septic Papers**
- 6. Discussion and /or possible action on: Cost of fire hydrants
4" or 6" Both the same cost \$2975.65.**
- 7. Discussion and/or possible action on: Cost for Bulk mail**
- 8. Discussion and/or possible action: Kennth Lane need to be removed from
all accounts as a signer from American Bank of Oklahoma now BancFirst
And removed as signer from CD at Armstrong Bank.**
- 9. Discussion and/or possible action: Need to put Stacy Tipton, Lance Davis &
Earl (Tony) Barrett as signers on all accounts include CDs at BancFirst.**
- 10. Discussion and/or possible action on : Putting Stacy Tipton, Lance Davis & Earl
(Tony) Barrett as signers on the CD at Armstrong Bank**
- 11. Discussion and/or possible action on: Danny Isbell-Operator to be a signer
on the Operation account at BancFirst.**
- 12. Discussion and/or possible action on: Rate study for MRWD6 and information on
what was in our Revenue Account ending Jan 2025 \$373,407.83 and ending Jan
2026 \$267,092.11.**

13. Discussion and/or possible action on: Putting a hold on all Business with MRWD#3, in reference to selling water to MRWD3.

14. Members of the District wanting to voice their opinion concerning the sale of water to MRWD3. Will have minutes to speak.

- A. Jeff Flusche**
- B. Lane Thompson**
- C. Colt Watson**
- D. Tony Nichols**

15. Discussion and/or possible action on Old Business

16. Discussion and/or possible action on New Business

17. Discussion and action on paying bills

18. Adjournment:

**POSTED ON THIS 5th DAY OF FEBRUARY 2026 AT THE WATER OFFICE
LOCATED IN WAINWRIGHT, OKLA. AT 12:30 P.M.**

**SHERYL VANDERPOOL
OFFICE MANAGER**